



March 31, 2016

**APD00-0056-01(063) Dawson County
PI 132790-
SR 400 at SR 53 CFI**

C.W. Matthews Contracting, Inc.
Paul Splendore, General Superintendent
P.O. Drawer 970
Marietta, GA 30061

SUBJECT: USE ON CONSTRUCTION REVISIONS

Dear Mr. Splendore:

Attached for your use in updating project plans for the above listed project are two (2) full-size and two (2) half-size sets of use on construction revisions dated 3/29/16. Details of the revisions are noted on the attached Revision Summary Sheet (Sheet No. 4) with this revision. **These are "Use on Construction" revisions to the contract and should supersede any older plan sheets.** Please update your plan sets accordingly.

Revisions can be accessed electronically through the Transportation Project Information (TransPI) internal or external search utility (<http://www.dot.ga.gov/Projects/transpi>). If additional information is required, please contact Davida White at (404) 631-1717.

Sincerely,

Albert V. Shelby III
State Program Delivery Engineer

AVS: KWN: DMB:DKW
Attachments

Cc:	Rodney Barry, FHWA	w/plans (1 half)
	Hiral Patel, Director of Engineering	letter only
	Joe Carpenter, Director P3/Program Delivery	letter only
	Lisa Myers, Engineering Services Administrator	
	Attn: Daryl L. Williams	letter only
	Eric Duff, State Environmental Administrator	letter only
	Bill Duvall, State Bridge and Structural Design Engineer	letter only
	Marc Mastronardi, State Construction Engineer	letter only
	Brent Story, State Design Policy Engineer	letter only

Andrew Heath, State Traffic Engineer	letter only
Lee Upkins, State Utilities Engineer	letter only
Raymond Chandler, State Subsurface Engineer	w/plans (1 half)
Brent Cook, District 1 Engineer	letter only
Harold Mull, District 1 Construction Engineer	w/plans (1 full)
David Olson, District 1 Traffic Engineer	letter only
Brandon Kirby, District 1 Preconstruction Engineer	letter only
Robby Oliver, District 1 Utilities Engineer	letter only
Scott Frederick, District 1 Area 1 Engineer	w/plans (2 full, 2 half)
Davida White, Office of Program Delivery	w/plans (1 half)